

# HORTON PARISH COUNCIL

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YOU ARE HEREBY SUMMONED TO ATTEND THE ORDINARY MEETING OF HORTON PARISH COUNCIL TO BE HELD **BROADWAY HILL METHODIST CHURCH ON THURSDAY 13<sup>TH</sup> JULY 2023** COMMENCING AT **6.30PM**.

1C) Meetings shall be open to the public unless their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons. The public's exclusion from part or all of a meeting shall be by a resolution which shall give reasons for the public's exclusion.

1d) Subject to standing order 1(c) above, members of the public are permitted to make representations, ask or answer questions and give evidence in respect of any item of business included in the agenda.

1e) The period of time which is at the Chairman's discretion.

1f) Subject to standing order 1(e) above, each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes unless invited by the Chairman to provide further information.

1g) In accordance with standing order 1(d) above, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. Questions from the members of the public to the council requiring an answer (if possible) must be submitted to the clerk on or before the Monday before the Parish Council meeting

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Charlotte Duff - Parish Clerk  
9<sup>th</sup> July 2023

## AGENDA

*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health & Safety, Bullying & Harassment and Human Rights*

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATIONS OF INTEREST**
4. **CIRCULATION OF AGENDA**
5. **TO APPROVE THE MINUTES OF THE LAST MEETING (JUNE)**
6. **PLANNING APPLICATIONS**
  - 6.1 23/01520/COU – Horton Cross Farm, Old A358, Horton - Change of use of first floor from former bedrooms (Use Class C3) to offices (Use class E).
7. **GRANT FUNDING - UPDATE**
  - 7.1 Horton and Broadway Youth Group
  - 7.2 Defibrillator for the Village Hall
8. **PLAYING FIELD UPDATE – GENERAL UPDATE**
9. **SPEED INDICATOR DEVICE – UPDATE**
10. **DEFIBRILLATOR POWER SUPPLY – UPDATE**
11. **MAINTENANCE AROUND THE VILLAGE – UPDATE**
12. **LOCAL COMMUNITY NETWORK - UPDATE**
13. **PARISH NEWSLETTER TO HORTON RESIDENTS – UPDATE**
14. **DBS CHECKS – UPDATE**
15. **SALC: ADDITIONAL TRAINING COURSES**
16. **RIGHTS OF WAY/VILLAGE PATHS UPDATE**
  - 16.1 CH14/24 Trots Lane
  - 16.2 CH14/2 Church Lane/Broadway
  - 16.3 CH14/3 Puddlebridge/Shave Lane
  - 16.4 Ch14/6 Suggs Lane/Sewage Works
  - 16.5 CH14/7 Suggs Lane/Monks Yd
  - 16.6 CH14/24 (plus CH11/6)Forest Gate/Whitny Bottom/Broom Lane/Paulls Lane
  - 16.7 CH11/7 Which crosses the A303

**17. FINANCE**

17.1 To Approve Financial Statement 2023/24

17.2 Banking Arrangements

17.3 2023-24 Budget Update

17.4 Review of Asset List

17.5 Proposal – To approve payment of the following cheques:

17.5.1 Broadway Hill Methodist Church – Hall Hire

17.5.2 C Duff – Wages and Expenses

17.5.3 DBS Fees:

17.5.3.1 Cllr R Buckler

17.5.3.2 Cllr B Mosley

17.5.3.3 Cllr A Winter

17.5.3.4 Cllr P Babbington

17.5.3.5 Cllr R Hutchinson

17.5.3.6 Cllr M Schmidt

17.5.3.7 Cllr J Layzell

17.5.3.8 Cllr A Johnson

17.5.3.9 Cllr D Johnson

**18. CLERK'S REPORT AND CORRESPONDENCE**

**19. ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN**

**20. DATE OF NEXT MEETING:** Thursday 14<sup>th</sup> September 2023 commencing at 6.30pm.